



Real Property  
Law Section

**REAL PROPERTY LAW SECTION  
2026 SUMMER MEETING  
BOSTON, MASSACHUSETTS**

# **Sponsorship Opportunities**

**Thursday, July 9 - Saturday, July 11, 2026**  
Boston Marriott Long Wharf – Boston Marriott

**NYSBA.ORG**

# REAL PROPERTY LAW SECTION 2026 SUMMER MEETING IN BOSTON

July 9 - July 11, 2026

Boston Marriott Long Wharf, Boston, Massachusetts

## SPONSORSHIP OPPORTUNITIES

**Gold sponsors receive first choice of exclusive premier opportunities, including the Thursday night dinner, Wi-Fi sponsorship, and program A/V.**

BENEFITS	GOLD \$3,500	SILVER \$2,500	BRONZE \$1,500	SUPPORTER \$500
Complimentary Program Registration Passes	2	1	N/A	N/A
Named Event Sponsorship Opportunity	✓	✓	✓	N/A
Logo on Event Signage & Website	✓	✓	✓	✓
Recognition in Program Materials	✓	✓	✓	✓
Social Media Recognition	✓	✓	✓	✓
Program Brochure Advertisement	Complimentary Full-Page Ad	Complimentary Quarter Page Ad	Optional	Optional
Exhibitor Table	Complimentary	Complimentary	Upgrade Available	N/A

**Complimentary program registration includes access to CLE sessions and scheduled conference meals, receptions, and networking events.**



**FOR FURTHER SPONSORSHIP INFORMATION, PLEASE CONTACT:**

**Gina Bartosiewicz**

Section Liaison, Program and Event Manager

**[gbartosiewicz@nysba.org](mailto:gbartosiewicz@nysba.org)**

New York State Bar Association

1 Elk Street, Albany, NY 12207

# REAL PROPERTY LAW SECTION 2026 SUMMER MEETING IN BOSTON

July 9 - July 11, 2026

Boston Marriott Long Wharf, Boston, Massachusetts

## SPONSOR INFORMATION:

Firm/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Company URL: \_\_\_\_\_

Contact name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## SPONSORSHIP OPPORTUNITIES

Please select your desired sponsorship level and the additional opportunity you wish to support:

### STEP 1 — Choose a Sponsorship Level

#### Gold Sponsor — \$3,500

- Include complimentary exhibitor table
- Include complimentary full page program brochure advertisement

#### Silver Sponsor — \$2,500

- Include complimentary exhibitor table
- Include complimentary quarter page brochure advertisement

#### Bronze Sponsor — \$1,500

- Include exhibitor table (\$500)
- Include brochure advertisement (fees below)

#### Supporter — \$500

- Include brochure advertisement (fees below)

### STEP 2 – Choose and Opportunity by Sponsorship Level

#### Gold Sponsor — Exclusive Premier Opportunities

##### Select ONE

- Thursday Night Dinner
- Friday Program Audio-Visual
- Saturday Program Audio-Visual
- Conference Wi-Fi — Includes branded access cards distributed at registration

#### Silver Sponsor — Networking Event Opportunities

##### Select ONE

- Thursday Cocktail Reception
- Friday Cocktail Reception
- Saturday Lunch

#### Bronze Sponsor — Meal & Break Sponsorships

##### Select ONE

- Friday Breakfast
- Friday Coffee Break
- Saturday Breakfast
- Saturday Coffee Break

#### Supporter — Recognition Only

*Supporter sponsors receive recognition but do not include an event sponsorship opportunity.*

### STEP 3 — Program Brochure Advertising (Optional)

- Full Page — \$150
- Half Page — \$100
- Quarter Page — \$75

**Ad submission deadline: Friday, June 12**

## PAYMENT METHOD

Check or money order enclosed in the amount of

\$ \_\_\_\_\_

Please make checks payable to:

New York State Bar Association  
1 Elk Street  
Albany, NY 12207

Charge \$ \_\_\_\_\_ to:

AMEX  MasterCard  Visa  Discover

Cardholder Name \_\_\_\_\_

Card number \_\_\_\_\_

Expiration date \_\_\_\_\_ CVC \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

Wire Transfer/ACH Delivery:

Bank Routing Number: 021000021

SWIFT Code: CHASUS33

General Bank Reference Address:

JPMorgan Chase, New York, NY 10017

Acct Number: 777050803

Acct Name: New York State Bar Association

*\*Wire transfers should be done in US Dollars.*

## COMPLIMENTARY REGISTRANTS

Gold Sponsor - 2 passes | Silver - 1 pass

Name	Email	Dietary Restrictions
1 _____	_____	_____
2 _____	_____	_____

*Note: Complimentary attendees will be registered for the event.*

## NEXT STEPS

To ensure maximum exposure for your sponsorship, submit completed form along with the following items as soon as possible.

**Submit to Gina Bartosiewicz ([gbartosiewicz@nysba.org](mailto:gbartosiewicz@nysba.org)):**

- Company Logo: Preferred logo file formats are .eps or .ai. If those aren't available, you may also send a high-quality PDF or PNG (minimum 300dpi). If a high-resolution logo isn't provided, we will use your company's name in text to maintain print quality.
- The names and emails of complimentary registrants
- If submitting an ad for the brochure, please have finalized version no later than June 12, 2026. Ads will not be accepted after this date.

### AD SPECS

Full-Page Ads bleed – 8.5x11 w/ .5in bleeds

½ page – 7.5x5 (no bleed)

¼ page – 3.5x5 (no bleed)

## IMPORTANT INFORMATION FOR EXHIBITORS

**Electricity is not included with exhibitor tables. Sponsors will receive a link to order electrical or technology services directly through the hotel.**

**Exhibitors must ensure that at least one representative is present at the table for the entire program.** It is expected that exhibitors will have a representative at the table for the duration of the program, utilizing the complimentary pass if applicable. Any additional representatives beyond the designated individual will be subject to a registration fee.

I acknowledge this information

## Sponsorship Deadline: June 5, 2026

*Please note: Sponsors who submit after this date will have limited visibility and will not be featured in printed materials.*